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CHEONICLE 1

CHRONICLE CONCERNING THE PERIOD FROM NABU-NASIR TO SHAMASH-SHUMA-UKIN

1	1	
Lacuna	Lacuna	
1* [] x nu [(x)] du	1* [Be]l did not come out (for the Akitu festival).	
1 [MU x] šàr Bābiliki	1 [The third year of Nabu-nasir,] king of Babylon:	
2 Tukul-ti-apil-é-šár-ra ina ku[r]Aš-šur ina kússê ittašab	2 Tiglath-pileser (III) ascended the throne in Assyria.	
VARIANTS		
12 B: ittašabab		
COMMENTARY		
i 1* One could read the traces [dBe]l(?) úl	ered 21 years (the reign of Šuma-ukîn did	
$[\bar{u}]$ s \hat{a} . Cf. Landsberger and Bauer, ZA 37	not cover a full year and therefore is not	
(1927), p. 63, n. 2. For parallels see the	reckoned). From the Assyrian King List	

note to Chron. 17 iii 5f.† i 1 According to this chronicle the reigns

of Nabû-nāṣir, Nādinu, Mukîn-zēri, and Tukulti-apil-ešarra III (in Babylonia) covreckoned). From the Assyrian King List iv 24f. it is known that Tukulti-apilešarra III ruled 18 years. Thus he ascended the throne in Nabû-nāsir's third year.

- 3 MU BI [šàr kurAš-šur] ana kurAkkadîki ur-dam-ma
- 4 uru Rab-bi-lu u uru Ha-am-ra-nu ih-ta-bat
- 5 u ilānimeš šá uruŠá-pa-az-za i-ta-bak
- 6 a-na tar-si dNabû-nāsir Bársipki
- 7 itti Bābìli^{kl} it-te-kìr şal-tum šá ^dNabûnāsir
- 8 a-na libbi Bársipki i-pu-šú ul šá-tir
- 9 MU V dNabû-nāşir Um-ma-ni-ga-áš
- 10 ina kurElámti ina kússê ittašabab
- 11 MU XIV dNabû-nāşir GIG-ma ina ēkalli-šú šīmāti meš

VARIANTS

- 15 B: [uruŠá-pa-a]z-zu
- i 6-8 B omits
- 19 B inserts šàr [kur Elámti(?)] after the RN

- 3 In that same year [the king of Assyria] went down to Akkad,
- 4 plundered Rabbilu and Hamranu,
- 5 and abducted the gods of Shapazza.
- 6 At the time of Nabu-nasir Borsippa
- 7 committed hostile acts against Babylon (but) the battle which Nabu-nasir
- 8 waged against Borsippa is not written.
- 9 The fifth year of Nabu-nasir: Humban-nikash (I)
- 10 ascended the throne in Elam.
- 11 The fourteenth year: Nabu-nasir became ill and died in his palace.

i 11ff. B departs from A and reads:

...Tukul-t]i-apil-é-šár-ra
...] k ur
...] x x kur [u]r-ra-du
...] x ad lu
...] x nam šá
...] x ki
...] x

COMMENTARY

- 17f. salta ana libbi ... epēšu is a common phrase in chronicles. Other examples are: Chron. 1 i 34; ii 2; iii 4, 17f.; Chron. 2: 9, 12, 27(?); Chron. 3: 2, 4, 12, 17, 21, 26, 33(?), 36, 43, 57, 69; Chron. 4: 14, 18; Chron. 7 iii 12f.; Chron. 20 B r. 4; Chron. 22 iii 11f.(?), 14, 21. The phrase without libbu (salta ana ... epēšu) occurs in Chron. 2: 23; Chron. 4: 9. The phrase salta itti epēšu (for references outside of chronicles see CAD 4 [E], p. 218) occurs in Chron. 10: 4 and r. 15 and probably in LBAT no. 516, r. 13' (salta to be restored) which is an astronomical diary. Finally, salta ... epēšu is attested in Chron. 2:2 and Chron. 16:14 and ēpiš salti in Chron. 6:21.
- i 8 ul šá-țir: Note that this section is omitted by B. Further, cf. di-in-šú ul qa-ti u ul šá-țir in Driver and Miles, Bab. Laws 2, p. 340 iii 1f. See Chapter 2.
- i 11 Cf. iv 11 and 31 (= Chron. 14:29). The GIG could be transliterated as either a finite verbal form or as a stative. šīmāti (nam)^{meš} is a euphemism for "he died".

Note the parallel passage iv 11 which has $UG_6(TIL) = m\hat{a}tu$ instead of NAM^{mes}. The same expression (written NAM mes) occurs in i 24, 29, 38; iii 25; iv 31 (note the parallel in Chron. 14:29 has $UG_6(TIL) =$ mâtu); Chron. 5:10; King List of the Hellenistic Period 10, r. 9; LBAT no. 209:8 (astronomical diary). That the ideogram is to be read šīmāti is indicated by: $dSin-ahh\bar{e}^{me\bar{s}}-eri_{a}-ba$ ši-ma-a-ti AfO 17 (1954-56), p. 6:6. It is evident that an ellipsis is involved but the full phrase is unknown. Cf. the phrases ana/ina/arki $\delta imti$ alāku (CAD 1/1 [A/1], p. 321) and šīmtu abālu (CAD 1/1 [A/1], p. 17). But notice that šīmtu is singular, not plural. The two examples of ana šīmāti alāku cited in CAD 1/1 (A/1), p. 321 (KBo 1, 10:10, 11) are construed with a plural subject (abbūka). The form ši-ma-ti cited in CAD 1/1 (A/1), p. 17 (Gössmann, Era IV 101) is poetic and not a plural. šīmāti and mâtu regularly refer to natural death whereas dâku refers to violent death. Also cf. Fichtner-Jeremias, MVAG 27/2 (1922), pp. 62f.

72		Chronicle	l
	<u></u>		

14 MU II Na-di-nu ina si-hi dik

ittašahab

15 H MU meš Na-din šarru-ut Bābiliki ipušuš

16 mŠuma-[ukîn] bēl pīhāti bēl si-hi ina kússê

12 XIV MU^{meš} d*Nabû-nāsir šarru-ut Bābìli*ki

 $\bar{\imath} pu \S^{us}$ 13 mNa-di-nu mār-šú ina Bābìliki ina kússê ittašahab

13 (Nabu)-nadin-(zeri), his son, ascended the

throne in Babylon.

14 The second year: (Nabu)-nadin-(zeri) was

killed in a rebellion.

Babylon.

the throne.

15 For two years (Nabu)-nadin-(zeri) ruled

Babylon.

16 (Nabu)-shuma-ukin (II), a district officer (and) leader of the rebellion, ascended

12 For fourteen years Nabu-nasir ruled